TOWN OF WINDSOR P. O. Box 307 Windsor, Virginia 23487

Phone 757-242-4288 Fax 757-242-9039 E-Mail windsor@windsor-va.gov

TOWN COUNCIL MEETING AGENDA November 14, 2017 7:00 p.m.

| 1. | Call to order - Welcome - Mayor Richardson | |
|-----|--|---|
| 2. | Pledge of Allegiance – Councilman Ambrose | |
| 3. | Public a) | Hearing None |
| 4. | Delega a) | tions, Public Comments and Citizens' Concerns Student Liaison |
| 5. | Conser a) b) c) d) | nt Agenda Minutes of the October 10, 2017 Council Meeting * Minutes of the October 26, 2017 Intergovernmental Meeting * Police Chief's Report * Motion to Approve |
| 6. | Treasurer's Report * | |
| 7. | Council's Discussion of Citizens' Concerns | |
| 8. | Town Ma) b) c) d) e) | Manager's Report Appropriation of Insurance Funds * Sewer Study * Engineering Services RFP * Action List * Calendar of Events * |
| 9 . | Town Attorney's Report | |
| 10. | Mayor's a) | s Report Proposed Windsor Town Center Rental Policies * |
| 11. | Economic Development Authority | |
| 12. | Other Reports | |
| 13. | Old or Unfinished Business | |
| 14. | New Business | |
| 15. | Closed Session | |
| 16. | Adjourn | |

Note: The asterisk beside an agenda item denotes that the item includes back-up material.