

Town of Windsor

Memorandum

May 11, 2021

TO: The Honorable Mayor and Town Council

FROM: William G. Saunders, IV, Town Manager WGSW

SUBJECT: 599 Law Enforcement Funding and Taser Upgrade Budget Appropriation

Background

Gov. Northam's recent budget included additional funding for local police departments, the Town of Windsor's allotment being additional 599 Law Enforcement funding of \$4,707. This has resulted in the receipt of \$4,707 of 599 funding over that amount anticipated in the FY2020/21 budget.

Currently, the Windsor Police Department is deploying Tasers which have passed their expected service life and are no longer supported by the vendor. In order to maintain serviceable less-than-lethal options for our law enforcement officers, these Taser units require upgrading. A proposal has been received from Axon Enterprise, Inc. whereby this can be accomplished through three annual installments; the first being \$5,000 out of the FY 2020/21 Operating Budget. Later installments of \$3,900 each would be programmed into the CIP for FY22 and FY23.

Specifics

A budget appropriation in the amount of \$4,707 is required to accept and implement the additional 599 Law Enforcement funding. Attached is a resolution to accept the funds and appropriate them to the General Fund Operating Budget.

These additional funds would be appropriated to the General Fund Police Department Equipment Line Item for the acquisition of upgraded Tasers and accoutrement.

Enclosures

Memo from Chief Riddle
Grant Award Information
Taser Proposal from Axon Enterprise, Inc.

Recommended Motion

Move that Council adopt a resolution entitled:

A Resolution Accepting 599 Law Enforcement Funding from the Commonwealth of Virginia and Appropriating the Funds to the General Fund Police Department Equipment Line Item for Fiscal Year 2020/21.

Resolution

A Resolution Accepting 599 Law Enforcement Funding from the Commonwealth of Virginia and Appropriating the Funds to the General Fund Police Department Equipment Line Item for Fiscal Year 2020/21.

BE IT RESOLVED by the Council of the Town of Windsor Virginia as follows:

Section 1. That the Town hereby accepts the award of additional 599 Law Enforcement funding from the Commonwealth of Virginia in the amount of \$4,707.

Section 2. That the sum of \$4,707 from the Commonwealth of Virginia is hereby appropriated into the Police Department Equipment Line Item of the Town's General Fund Operating Budget for Fiscal Year 2020/21 for implementation of this award as a first installment of Taser upgrades.

Section 3. That the Town Manager and the Chief of Police are hereby authorized and directed to do all things necessary to implement this award in the acquisition of upgraded Tasers and accoutrement.

Section 4. This resolution shall be in effect on and after its adoption.

Adopted: May 11, 2021

TESTE:

Town Clerk



WINDSOR POLICE DEPARTMENT
56 EAST WINDSOR BOULEVARD, P.O. BOX 307, WINDSOR, VIRGINIA 23487
PHONE: 757.242.6799 FAX: 757.242.0328



To: William Saunders, Town Manager

From: R.D. Riddle, Chief of Police

Date: April 5th, 2021

Ref: Taser Purchase

Windsor Police Department Officers are assigned to carry Tasers as part of their duty equipment. Tasers provide our officers with a less than lethal weapons system option to assist in the arrest or detention of suspects who are actively resisting arrest. Currently WPD currently has outdated and aging Taser X-26p's deployed in the field. These items are no longer supported by the vendor and have past their useful life expectancy.

In November, 2020 Governor Ralph Northam signed a state budget bill that included an additional allotment of 7.5 million dollars to be distributed to local law enforcement agencies. As a result the Town of Windsor received an additional \$4707.00 in State 599 Police Funding. I am requesting to utilize those funds to replace the current Tasers with new Taser 7 models. This will be a combination of 599 and CIP funding over the next 2 years to purchase these important pieces equipment.



COMMONWEALTH of VIRGINIA

Department of Criminal Justice Services

Shannon Dion
Director

Megan Peterson
Chief Deputy Director

Washington Building
1100 Bank Street
Richmond, Virginia 23219
(804) 786-4000
www.dcjs.virginia.gov

December 3, 2020

Rodney Riddle
Windsor Police Department
P O Box 307
Windsor, VA 234870307

Greetings,

On November 18, 2020, Governor Ralph Northam signed the state budget bill, which includes an allotment of approximately \$7.5 million from general funds to be distributed by the Department to local police departments statewide. These additional funds are to be used to promote the recruitment and retention of the most qualified local police department sworn personnel and to support the costs associated with criminal justice reform. Funds are to be distributed based on the respective percentage shares of the most recent headcount of sworn law enforcement officers employed by local police agencies.

The Department is making every effort to disperse these funds as soon as possible. However, we are awaiting additional information from other agencies necessary to accurately distribute the funds in accordance with the budget language. We hope to have this information within the next week and anticipate sending another update on when the funds will be distributed. Furthermore, at the end of this fiscal year, the Department will ask recipient localities to complete a survey on how these additional funds were used related to retention, recruitment, and criminal justice reform.

For any questions about the content of this letter, please contact Tracy Matthews, Law Enforcement Grants Supervisor, tracy.matthews@dcjs.virginia.gov or James Christian, K-12 School Safety and Threat Assessment Manager, james.christian@dcjs.virginia.gov.

Sincerely,

A handwritten signature in cursive script that reads "Shannon Dion".
Shannon Dion



Rodney Riddle <rriddle@windsor-va.gov>

WPD Funding

4 messages

Rodney Riddle <rriddle@windsor-va.gov>

Mon, Mar 15, 2021 at 3:40 PM

To: albert.stokes@dcjs.virginia.gov

Mr. Stokes,

I was curious what if any funding was dispersed to WPD. This is in regards to the additional 7.5 million the Governor signed in the state budget bill. million I did not see any notifications from DCJS on amounts, only general information. Thanks and take care.

--

R.D. "Dan" Riddle
Chief of Police
Windsor Police Department
56 E. Windsor Blvd.
Windsor, VA 23487
Office#: 757-242-6799
Cell#: 757-777-4012
rriddle@windsor-va.gov

Stokes, Albert <albert.stokes@dcjs.virginia.gov>

Mon, Mar 15, 2021 at 3:49 PM

To: Rodney Riddle <rriddle@windsor-va.gov>

Chief,

The Windsor Police Department reported 7 sworn officers which represents 0.06289% of the total number of sworn police personnel reported. The payment of \$4707 was made the first week of January 2021. Please let me know if you have additional questions.

Albert Stokes
Grants Manager, Division of Finance and Administration, Grants Management Unit
Virginia Department of Criminal Justice Services
1100 Bank Street, Richmond, VA 23219
Phone: 804.786-4011 Fax: 804.786.0410 Cell: 804.432.6727
www.dcjs.virginia.gov

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[Quoted text hidden]

Rodney Riddle <rriddle@windsor-va.gov>

Mon, Mar 15, 2021 at 5:15 PM

To: William Saunders <wsaunders@windsor-va.gov>

Sir,

4/5/2021

Town of Windsor Mall - WPD Funding

Here was the DCJS reply in regards to the additional funds provided by the governor.

[Quoted text hidden]

William Saunders <wsaunders@windsor-va.gov>
To: Rodney Riddle <rriddle@windsor-va.gov>

Mon, Mar 15, 2021 at 5:19 PM

Received, thank you.

William

[Quoted text hidden]



AXON

Windsor Police Dept. - VA

AXON SALES REPRESENTATIVE
Casey Vogl

cvogl@axon.com

ISSUED
5/6/2021



Axon Enterprise, Inc.
 17800 N 85th St.
 Scottsdale, Arizona 85255
 United States
 Phone: (800) 978-2737

Q-291940-44322.622CV

Issued: 05/06/2021

Quote Expiration: 05/14/2021

Account Number: 183514

Payment Terms: Net 30
 Delivery Method: Fedex - Ground

SHIP TO

Clifton Griffin
 Windsor Police Dept. - VA
 56 E. WINDSOR BLVD.
 Windsor, VA 23487
 US

BILL TO

Windsor Police Dept. - VA
 56 E. Windsor Blvd
 Windsor, VA 23487
 US

SALES REPRESENTATIVE

Casey Vogl
 Phone:
 Email: cvogl@axon.com
 Fax:

PRIMARY CONTACT

Clifton Griffin
 Phone: (757) 242-6799
 Email: cgriffin@windsor-va.gov

Year 1

| Item | Description | Term (Months) | Quantity | List Unit Price | Net Unit Price | Total (USD) |
|----------------------------------|--|---------------|----------|-----------------|----------------|-------------|
| Axon Plans & Packages | | | | | | |
| 20248 | TASER 7 EVIDENCE.COM ACCESS LICENSE | 36 | 1 | 0.00 | 0.00 | 0.00 |
| 20248 | TASER 7 EVIDENCE.COM ACCESS LICENSE | 36 | 5 | 0.00 | 0.00 | 0.00 |
| Hardware | | | | | | |
| 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS | | 20 | 38.00 | 38.00 | 760.00 |
| 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS | | 20 | 38.00 | 38.00 | 760.00 |
| 20160 | TASER 7 HOLSTER - SAFARILAND, RH+CART CARRIER | | 5 | 0.00 | 0.00 | 0.00 |
| 80090 | TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7 | | 1 | 0.00 | 0.00 | 0.00 |
| 20008 | TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R | | 5 | 0.00 | 0.00 | 0.00 |
| 20040 | TASER 7 HANDLE WARRANTY, 4-YEAR | | 5 | 0.00 | 0.00 | 0.00 |
| 20018 | TASER 7 BATTERY PACK, TACTICAL | | 6 | 0.00 | 0.00 | 0.00 |
| 20041 | TASER 7 BATTERY PACK WARRANTY, 4-YEAR | | 6 | 0.00 | 0.00 | 0.00 |
| 20042 | TASER 7 DOCK & CORE WARRANTY, 4-YEAR | | 1 | 0.00 | 0.00 | 0.00 |
| 70033 | WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK | | 1 | 0.00 | 0.00 | 0.00 |
| 74200 | TASER 7 6-BAY DOCK AND CORE | | 1 | 0.00 | 0.00 | 0.00 |

Year 1 (Continued)

| Item | Description | Term (Months) | Quantity | List Unit Price | Net Unit Price | Total (USD) |
|--------------|---|---------------|----------|-----------------|--------------------|-------------|
| Other | | | | | | |
| 20240 | TASER 7 BASIC BUNDLE PAYMENT | 20 | 5 | 800.00 | 696.00 | 3,480.00 |
| 20247 | TASER 7 ONLINE TRAINING CONTENT ACCESS LICENSE | 36 | 5 | 0.00 | 0.00 | 0.00 |
| 80087 | TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED) | | 1 | 0.00 | 0.00 | 0.00 |
| | | | | | Subtotal | 5,000.00 |
| | | | | | Estimated Shipping | 0.00 |
| | | | | | Estimated Tax | 0.00 |
| | | | | | Total | 5,000.00 |

Year 2

| Item | Description | Term (Months) | Quantity | List Unit Price | Net Unit Price | Total (USD) |
|--------------|------------------------------|---------------|----------|-----------------|----------------|-------------|
| Other | | | | | | |
| 20240 | TASER 7 BASIC BUNDLE PAYMENT | 20 | 5 | 800.00 | 780.00 | 3,900.00 |
| | | | | | Subtotal | 3,900.00 |
| | | | | | Estimated Tax | 0.00 |
| | | | | | Total | 3,900.00 |

Year 3

| Item | Description | Term (Months) | Quantity | List Unit Price | Net Unit Price | Total (USD) |
|--------------|------------------------------|---------------|----------|-----------------|--------------------|------------------|
| Other | | | | | | |
| 20240 | TASER 7 BASIC BUNDLE PAYMENT | 20 | 5 | 800.00 | 780.00 | 3,900.00 |
| | | | | | Subtotal | 3,900.00 |
| | | | | | Estimated Tax | 0.00 |
| | | | | | Total | 3,900.00 |
| | | | | | Grand Total | 12,800.00 |





Discounts (USD)

Quote Expiration: 05/14/2021

| | |
|--------------|------------------|
| List Amount | 13,520.00 |
| Discounts | 720.00 |
| Total | 12,800.00 |

**Total excludes applicable taxes*

Summary of Payments

| Payment | Amount (USD) |
|--------------------|------------------|
| Year 1 | 5,000.00 |
| Year 2 | 3,900.00 |
| Year 3 | 3,900.00 |
| Grand Total | 12,800.00 |

Tax is subject to change at order processing with valid exemption.

Axon's Sales Terms and Conditions

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at www.axon.com/legal/sales-terms-and-conditions) and the Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. The Axon Customer Experience Improvement Program Appendix ONLY applies to Customers in the USA. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it contemplates the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix. Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

| | | | |
|----------------------------|-------|---------------|-------|
| Signature: | _____ | Date: | _____ |
| Name (Print): | _____ | Title: | _____ |
| PO# (Or write N/A): | _____ | | |

Please sign and email to Casey Vogl at cvogl@axon.com or fax to

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|------------------------------|----------|--|
| | | SFDC Contract#: Order Type: RMA #: Address Used: SO #: |
| Review 1 | Review 2 | |
| Comments: | | |

