# **Town of Windsor**

### Memorandum

July 9, 2019

TO:

The Honorable Mayor and Town Council

FROM:

Michael Stallings, Town Manager MS

SUBJECT:

Action List

Attached is the action list since the last Council Meeting.

### Things of note:

- Beginning July 1, we are transitioning our IT support to Isle of Wight County. We are working out the contractual arrangement and will present it to Council for approval once finalized.
- We will conduct a retrospective meeting with stakeholders after the 4<sup>th</sup> of July celebration.

This is for your information.

# Ongoing items - Status updates

| Description                    | Update | Update / Status  |  |  |  |  |  |  |
|--------------------------------|--------|--|--|--|--|--|--|--|
| Business Visits / Calls        | 6/3/19 | Attended Ribbon Cutting for Brighton Gardens Adult Day Services Facility in the Food Lion Shopping Center  |  |  |  |  |  |  |
| Church Street/Shiloh Sidewalks | 7/2/19 | Have obtained some of the required easements. Waiting on ACOE for permitting.  |  |  |  |  |  |  |
| Drainage Committee             | 7/2/19 | Have sent out drainage committee bylaws, priority report, and engineering report in prepreation for meeting later<br>This month.   |  |  |  |  |  |  |
| Street light requests          | 5/9/19 | Two streetlight request have been received and will be forwarded to Dominion Power for pricing.  |  |  |  |  |  |  |
| Street light outages reported  | 5/9/19 | None   |  |  |  |  |  |  |
| Town patrols                   | 7/2/19 | Visited Route 460 (1 possible car violation), Bank Street (1 possible car violation), Maple Lane (possible car violations), Buckhorn, East Griffin, Old Suffolk, Lover's Lane, Whitfield Park, Holland Meadows, Butler Ave (possible car violation), Johnson Ave, Church Street (possible car violation) |  |  |  |  |  |  |
| Civic Organization meetings    | 5/9/19 | None   |  |  |  |  |  |  |
|                                |        |  |  |  |  |  |  |  |
|                                |        |  |  |  |  |  |  |  |
|                                |        |  |  |  |  |  |  |  |

### Action Items

| No. | Description                                      | Added   | Status      | Updated | Comments  |
|-----|--|---------|-------------|---------|---|
|     | Work with VDOT for assistance with recommended   | 2/12/19 | In Progress | 5/9/19  | VDOT is completing several of the items on Bowman's report.               |
| 1   | work identified in drainage assessment report    |         |             |         |   |
| 2   | Get with drainage committee to review assessment | 2/12/19 | In Progress | 6/6/19  | Have met with several of the new members. Will be setting up a meeting in |
|     | report and determine next steps                  |         |             |         | June.   |
| 3   | Lover's Lane Fire Hydrant                        | 5/14/19 | In Progress | 7/2/19  | Riser has been installed.   |
| 4   | Pine Lane Culvert and Pothole                    | 5/14/19 | in Progress | 5/29/19 | Reported these issues to VDOT.  |
| 5   | Hazelwood Drive Culvert                          | 5/14/19 | In Progress | 5/29/19 | Reported these issues to VDOT.  |
| 6   | Bicycle Helmet Information                       | 6/11/19 | Completed   | 6/13/19 | Town Attorney emailed out information regarding helmet laws               |
|     |  |         |             |         | List of requirements has been developed. Waiting on input from various    |
| 7   | Qualifications List                              | 6/11/19 | In Progress | 7/2/19  | boards for desired qualities.   |
|     |  |         |             |         |   |
|     |  |         |             |         |   |

# Windsor Town Center Monthly Attendance: 2019

|  | Jan | Feb | Mar                 | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Running Sub-Total |
|--|-----|-----|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------|
| Board of Supervisors   |     |     | 319                 | 180 |     |     |     |     |     |     |     |     | 499               |
| Chamber of Commerce (Business After Hours)                     |     |     |                     | 50  |     |     |     |     |     |     |     |     | 50                |
| Children's Service Act   |     |     |                     |     |     | 23  |     |     |     |     |     |     | 23                |
| Community Electric Meeting                                     |     |     |                     |     |     | 8   |     |     |     |     |     |     | 8                 |
| CPR Class  |     |     |                     |     | 6   | 4   |     |     |     |     |     |     | 10                |
| Dept. of Social Services<br>Information Fair (Senior Citizens) |     |     |                     |     | 103 |     |     |     |     |     |     |     | 103               |
| Ducks Unlimited  |     |     |                     | 201 |     |     |     |     |     |     |     |     | 201               |
| Envirothon (Peanut, Soil, and Water<br>Conservation)           |     |     |                     | 43  |     |     |     |     |     |     |     |     | 43                |
| Friends of Library   |     |     |                     |     | 12  |     |     |     |     |     |     |     | 12                |
| Isle of Wight County Fair Committee                            |     |     |                     |     |     | 26  |     |     |     |     |     |     | 26                |
| Library Reading Program  |     |     |                     |     |     | 74  |     |     |     |     |     |     | 74                |
| Movies in the Park (Rain Location)                             |     |     |                     |     | 5   |     |     |     |     |     |     |     | 5                 |
| Open Rec   |     |     | 241                 | 204 | 156 | 283 |     |     |     |     |     |     | 884               |
| Solar Farm Meeting   |     |     |                     |     |     | 17  |     |     |     |     |     |     | 17                |
| Spring Break Camp  |     |     |                     | 120 |     |     |     |     |     |     |     |     | 120               |
| Summer Blast Camp  |     |     |                     |     |     | 160 |     |     |     |     |     |     | 160               |
| Town of Windsor Concert Series                                 |     |     |                     |     |     | 38  |     |     |     |     |     |     | 38                |
| Town Of Windsor<br>Recognition Dinner                          |     |     |                     |     | 51  |     |     |     |     |     |     |     | 51                |
| Windsor Town Center Advisory Board                             |     |     |                     |     | 5   | 5   |     |     |     |     |     |     | 10                |
| Zumba  |     |     | 71.74<br>V.14<br>V. | 13  | 7   | 12  |     |     |     |     |     |     | 32                |

**Running Total** 

Month 560 811 345 650

2366

# Windsor Town Center Deposit Information

|    | Date          | Α  | mount  |
|----|---------------|----|--------|
| 1  | April 5, 2019 | \$ | 346.00 |
| 2  | May 1, 2019   | \$ | 226.00 |
| 3  | May 17, 2019  | \$ | 215.00 |
| 4  | June 6, 2019  | \$ | 283.00 |
| 5  | June 20, 2019 | \$ | 201.00 |
| 6  |               | \$ |        |
| 7  |               | \$ | -      |
| 8  |               | \$ | -      |
| 9  |               | \$ | -      |
| 10 |               | \$ | -      |